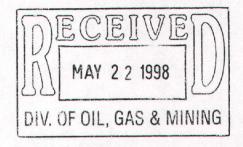


State of Utah DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

Mineral Jule

Michael O. Leavitt Governor Ted Stewart Executive Director Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

May 18, 1998



FEDERAL EXPRESS OVERNIGHT MAIL Tracking #: 1557169806

Mike Dobyan International Services US Bank National Association 918 Seventeenth Street, CNBB 0540 Denver, Colorado 80202 LETTERS OF CREDIT

MAY 1 9 1998

U.S. Bank Int'l Dept. Denver, Colorado

Re: Letters of Credit, and USMX of Utah (Dakota Mining), Goldstrike Mine, M/053/005, Washington County, Utah

Dear Mr. Dobyan:

Enclosed are original signed copies of Exhibit A and Exhibit B for two Irrevocable Letters of Credit (ILOC) made jointly payable to the Utah State Division of Oil, Gas and Mining and the U.S. Department of the Interior, Bureau of Land Management (BLM) to insure final reclamation of USMX of Utah, Inc.'s Goldstrike Mine. Letter of Credit # was initially issued on June 8, 1993. The most recent amendment to this Letter of Credit (October 27, 1997) reduced the amount to \$129,200.00. Letter of Credit # was initially issued on June 8, 1993. The most recent amendment to this Letter of Credit (August 2, 1996) reduced the amount to \$69,300.00.

This Division, the BLM and USMX of Utah, Inc. have agreed upon a surety forfeiture agreement (copy attached) authorizing the Division to cash the ILOC's so that the funds may be used to complete the reclamation of the Goldstrike Mine. A telefaxed copy of a letter from the BLM authorizing the cashing of the ILOC's is also attached. The BLM will forward the original copy of their letter to your office by U.S. Mail.

Because time is of critical importance in this matter, we request that you please cut a cashier's check for the balance of the ILOC's and forward it to our office by overnight courier. Please use a Federal Express air mailing service and bill our FedEx account number 1047-2370-1. The BLM has authorized us to hold and manage the funds on their behalf.

Page 2 Mike Dobyan USMX ILOC M/053/005 May 18, 1998

If you have questions or require additional information from the Division, please contact me or D. Wayne Hedberg at (801) 538-5306, and 538-5286 respectively. Thank you for your assistance in this regard.

Sincerely,

Mary Ann Wright

Acting Division Director

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Attachments: Original LOC's #4

Joe Kircher, USMX of Utah

Jim Crisp, Manager, Dixie RA, BLM

File #: M053005

o:\usmx-loc.let

aBLM fax letter

THIS DOCUMENT HAS AN ARTIFICIAL WATERMARK PRINTED ON THE BACK,
THE FRONT OF THE DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE. ABSENCE OF THESE FEATURES WILL INDICATE A COPY

OFFICIAL CHECK REMITTER

69-35/519

US BANK L/C XXXXXX A5380 PRESENT FOR PAYMENT WITHIN 6 MONTHS OF THIS DATE.

DATEMAY 21, 1998

misplaced, or stolen.

PAY TO THE ORDER OF UTAH DIVISION OF OIL, GAS & MINING

\$129,200.00

U.S. Bank 129,200dol's O Octo

DRAWER: U.S. BANK

AUTHORIZED SIGNATURE

ISSUED BY: TRAVELERS EXPRESS COMPANY, INC.

DRAWEE: ONE VALLEY BANK, N.A. CHARLESTON, WV

NOTICE TO CUSTOMERS As a condition to this institution's issuance of this check, purchaser agrees to provide an indemnity bond prior to the

refund or replacement of this check in the event it is lost,

STAMP OR SIGN BELOW THIS LINE FOR FINANCIAL INSTITUTION USE.

THIS DOCUMENT HAS AN ARTIFICIAL WATERMARK PRINTED ON THE BACK,
THE FRONT OF THE DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE. ABSENCE OF THESE FEATURES WILL INDICATE A COPY

500

69-35/519

OFFICIAL CHECK REMITTER

bank.

PRESENT FOR PAYMENT WITHIN 6 MONTHS OF THIS DATE.

DATEMAY 21, 1998

US BANK L/C A5381

ORDER OF UTAH DIVISION OF DIL, GAS & MINING PAY TO THE

\$69,300.00

U.S. Bank 69,300 dal's 00 ota

NOTICE TO CUSTOMERS

As a condition to this institution's issuance of this check, purchaser agrees to provide an indemnity bond prior to the refund or replacement of this check in the event it is lost, misplaced, or stolen.

DRAWER: U.S. BANK

AUTHORIZED SIGNATURE

ISSUED BY: TRAVELERS EXPRESS COMPANY, INC. DRAWEE: ONE VALLEY BANK, N.A. CHARLESTON, WV

FOR DEPOSIT ONLY
STATE OF UTAH
DEPT. OF NATURAL RESOURCES
#2000 NR OIL GAS & MINING
DO NOT WROGOOODED FINANCIAL INSTITUTION USE: LINE

FEDERAL RESERVE BOARD OF GOVERNORS REG.